

THE BLOOMINGDALE GAZETTE

A PUBLICATION OF THE BLOOMINGDALE HOMEOWNER'S ASSOCIATION

VOL. III NO. 7

February 28, 1982

PARENT ALERT

Brightly colored paper tabs or "tattoos", printed with pictures of Superman or Mickey Mouse dressed as the Sorcerer's Apprentice have been impregnated with a new & highly dangerous form of the hallucinogenic drug, LSD.

The drug may be ingested through the mouth or absorbed through the skin by simply handling the paper or tattoo.

Caution your children not to accept "Free Tattoos", pills, or unknown liquids without your supervision.

Should you have any information on the distribution of the paper tattoos or any other drugs please notify your school and your local drug enforcement agency.

(Reprinted from the "Ship's Log" of Buckhorn School)

B.H.A. WELCOMES THE FAMILIES OF:

Mr. & Mrs. Thomas Mohr
Mr. & Mrs. Bob Noonan
Mr. & Mrs. Jim Townsend
Mr. & Mrs. Don Blake
Mr. & Mrs. Roger Terrill
Mr. & Mrs. Bob Kraynak
Mr. & Mrs. Bob Johnson
Mr. & Mrs. Kenny Tyler
Mr. & Mrs. John Alden
Mr. & Mrs. Carl Bennink
Mr. & Mrs. William Buchanan
Mr. & Mrs. Paul Skurski
Mr. & Mrs. Dennis Sullivan
Mr. & Mrs. Leonard Moore
Mr. & Mrs. Bob Travis
Mr. & Mrs. William Harrington

CHAIRPERSON NEEDED !!!!!!!!!!!!!

We need a person(s) to chair the Garage Sale Committee for 1982. The former chairpersons will assist in the planning of the 1982 Garage Sale. If interested please contact Hal at 681-6853.

This is your chance to become involved in your association.

WANT TO JOIN THE BLOOMINGDALE HOMEOWNER'S ASSOCIATION ??????

Send your check for \$20.00 (\$15.00 if you moved in after Jan. 31, 1982) to: Bloomingdale Homeowner's Association, P.O. Box 918, Brandon, Florida 33511. Show your community spirit !!!

Please enclose with your check:

NAME _____

ADDRESS _____

COMMENTS _____

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on
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3805 Casaba Loop

Fred Guida - Tax preparation & Investment Counseling Services. Call 681-5072.

FOR SALE - Maple Drop-leaf table, 34 x 48. Maple Junior Rocking Chair. Maple Twin Bed Frame. Patio table & 3 benches, 42" round, tile with umbrella. 48" patio swing. Gasoline powered yard Vac. Phone 685-9507.

CABLE TV SPECIAL

Limited time offer. Free installation with Full Service Package. Call 681-6853 NOW!

B.H.A. Members Flower & Card Fund. Neighbor in the hospital???? Call Dee at 685-4150.

WE NEED YOU !!!!!
WANT TO VOLUNTEER FOR SECURITY PATROL ???? Call Hark, 681-2424 or Bill, 685-1222.

FOR SALE - girls 16" bike. A-1 shape. Western Flyer. \$35. 685-7362.

Carpool Wanted to BRANDON ACADEMY. Contact Carole Travis, 1101 Briar-park Way. No phone yet.

FOR SALE - Baby Java Mynah. Born in U.S.A. - TAME- \$275. See at 1101 Briar-park Way.

A copy of the "Report of Special Committee to Investigate the Feasibility of a Special Tax District" is available upon request. Call Fred Uphoff, Chairman, at 685-3013.



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Letters to the Editor

I would like to thank the lady, driving an old dark blue compact car with a Rebel flag as a front license plate, for helping to keep Bloomingdale East clean by emptying her full ash trays in the street at the corner of Briar-lake and Highgrove Ct. at 11 AM, Tuesday, February 3rd.

Maureen Kopriva

I have been requested many times to print the leash laws for our county for the benefit of our "new" residents. I obtained the following for your information.

Pam Labkon
Editor

IT'S THE LAW

In accordance with Hillsborough County Ordinance 76-7 (Animal Control Ordinance.)

- All dogs over the age of four (4) months must be vaccinated against Rabies by a Licensed Veterinarian.
- All dogs are required to wear a tag so that it is visible at all times.
- All dogs must be confined to the owner's property or restrained by a leash when in public areas.
- The keeping of vicious or nuisance animals is prohibited.

This message is provided as a Public Service by:

HILLSBOROUGH COUNTY ANIMAL CONTROL

1501 Orient Road
Tampa, Florida 33619

For Further Information Call: 272-6620

LOVE ♥ LICENSE ♥ LEASH
YOUR DOG

B.H.A. OFFICERS -----

President	Bob Knott 685-0011
Vice Pres.	Hal Labkon 681-6853
Rec. Sec.	Sandi Neubig
Corr. Sec.	Brenda Manning
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Gazette Committee

Editor: Pam Labkon - 681-6853
Asst. Ed.: Wendy Neuhoff - 685-1222
DEADLINE: March 10 for March 13

COLOR

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